

## 2018 Notice of Intent to Gather Signatures for Candidacy

RANDY HOPKINS	
Printed Name (Print name exactly as it is to be printed on the official b	allot)
DEMOCRATIC	
Political Party	OND
U.S. HOUSE OF REPRESENTATIVES	District
69 SUNSET DR. FARMINGTON, UT	
Physical Address	84025
P.O. BOX 888 FARMINGTON, UT Mailing Address	84025-0888
801-980-7711	
randy@randyhopkinsfor congress.org	
Email Address Twitter	Handle (optional)
Please read and initial the statements below:	
I agree to file all campaign financial disclosure reports, and I understand that failure to do so may result in possible fines and/or criminal penalties.  I understand that the filing officer will not begin verifying my petition signatures until I have submitted a sufficient number of verifiable signatures to meet the signature threshold.  I understand that candidate petition packet submissions are verified in the same order as they are received by the filing officer.  I have provided a valid email, and I understand this will be used for official communications and updates from election officials. If no email is available I have provided a valid physical address.  I understand this form is not a declaration of candidacy and I must declare candidacy, in-person, with the appropriate filing officer during the declaration of candidacy period (March 9, 2018 to March 15, 2018 at 5:00 pm).	
Signature of Candidate	Date
	2.21.2018 10.63 AM/PM
Signature of Filing Officer	Date / Time Submitted
CER J. CO.	
STATE ** Office of the Lieutenant Governor	

OF UTAH

Office of the Lieutenant Governor

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